





# **NEWS FROM THE CROSSROADS - JULY 2025**



John L Swisher Village President

# Planning Progress and Looking Ahead in Johnson Creek

There's been a lot of activity in Johnson Creek over the past year—but it's really just the latest chapter in a much longer story of growth and progress! Much of that progress has been guided by the Village's Comprehensive Plan, developed throughout 2017 and officially adopted on September 26, 2017. Updated at least once every ten years, the Plan outlines key goals and priorities in areas like land use, transportation, utilities, housing, community amenities, and economic development.

Nearly eight years later, we're proud to report major progress on many of those goals:



Kyle Ellefson Village Administrator

- The Gosdeck Bridge has been completed, improving local transportation and connectivity.
- Development near I-94 and State Highway 26 continues, including The View, Three Oaks, Qdoba, and the new Orthopaedic Associates of Wisconsin Clinic.
- 128 new market-rate apartments are under construction at The Ponds at Johnson Creek.
- The former high school was rezoned and converted to a new use, while the elementary school property has recently sold—with future plans still taking shape.
- A new park, Crossroads Landing, was created, providing river access, bike and pedestrian paths, and pet-friendly features.
- Several local businesses—including JWR, MasterMold, and Doosan Bobcat—have expanded, while new businesses such as Baseman Bros. and Grandpa Glenn's have joined the community.
- The Village partnered with developers to add 18 twin home lots on Resort Drive and 70 single-family lots in the Centennial Fields subdivision.
- Interest continues to grow in the MSI Business Park, highlighting our strong business development momentum.

These highlights represent just a snapshot of the many milestones we've reached since adopting the Comprehensive Plan.

One long-term goal has been the pursuit of a grocery store in Johnson Creek. While we've explored numerous opportunities over the years, we recently took a major step forward by completing a retail grocery market study. This study provides valuable insights into our trade area and market potential, allowing us to engage more effectively with grocery store developers and site selectors.

For the first time, we're equipped with detailed market data that demonstrates the strength of our community. With 128 multifamily units, 18 twin homes, and 70 single-family homes in development, Johnson Creek is preparing to welcome hundreds of new residents over the next few years. This population growth can shift a grocery project from a marginal opportunity to a truly viable and profitable investment.

Looking ahead, we remain optimistic. The Comprehensive Plan will be updated again in 2026 or 2027, giving the community and Village Board a chance to set new goals and priorities for the decade ahead. With the progress we've already made—and the momentum we've built—we're excited about what's next for Johnson Creek.

We're moving forward—together.

# 2017 Comprehensive Plan



Prioritize East-West Connections



Explore a Gosdeck
Lane Bridge



Reserve Land Around I-94/STH 26 for High-Quality Development



Continue to Address the Need for a Local Grocery Store and Pharmacy



Support the Reuse of the Former High School and Middle School Building



Establish a Rock River
Environmental and
Recreation Corridor and
Improve Regional
Bicycle Connections



Address the Growing Need for Senior Housing



Support Development of Upscale Single-Family Housing



Support Development of High Quality Multi-Family Housing



Plan for the Village's Park and Open Spaces and Maintain an upto-date Park and Open Space Plan



Conduct a Library Facility Needs Study Work with Existing



Local Businesses to Promote Economic Growth and Advance Development in the MSI Business Park



Update the Village's Sign Ordinance

# **TOURISM & COMMUNITY PROMOTION**

## INDEPENDENCE DAY CELEBRATION

We were thrilled to welcome hundreds of residents and visitors to Johnson Creek for this year's Independence Day Celebration. The event was a true showcase of community pride and spirit, with strong enthusiasm already building for next year.

The flag raising ceremony served as a powerful tribute to our community's patriotism and deep respect for our veterans. Festive decorations, family-friendly activities, live music, and the ever-popular inflatable slide helped create a fun and memorable atmosphere for all ages.







# **THANK YOU To Our Flag Donors!**

Bolton & Menk, Culver's of Johnson Creek, Fort HealthCare, Gallitz Grading, J&L Tire, Jason Palumbo, John & Cheryel Swisher, Johnson Creek Mutual Hose, Kaerek Homes Kearns Auto, Kyle & Tina Ellefson, Kwik Trip, Linmar Properties, Loos Custom Homes, Lyle & Tami Wuestenberg, MasterMold, Michael & Ardys Lund, Mid-West Electric, Rooney & Shaina Freimund

We are still accepting donations to support this project, which will help fund the addition of concrete, benches, a sitting area, and landscaping. Email JCTourism@vi.johnsoncreek.wi.gov for more information.

# **CLERK'S CORNER**

## **DATES TO NOTE:**

Compost Pickup: August 4 & 18, September 2 & 15

**Brush Pickup:** August 11, September 8 **Village Hall Holiday Closures:** September 1

Garbage/Recycling for Sept. 5th will occur on Saturday, Sept. 6th due to Labor Day holiday



# **PROPERTY TAX - 2ND INSTALLMENT**

Reminder to property owners who utilize the installment option for property taxes, that the second installment is due on July 31. The second installment is payable to the **Jefferson County Treasurer**, **311 S. Center Avenue**, **Jefferson WI 53549**. The Village is unable to process second installment payments.

# **SEWER UTILITY RATE CHANGE REMINDER**

The second phase of a planned two-step sewer utility rate adjustment will take effect with the utility bill mailed in early August. This phase includes an 8% increase, which amounts to approximately \$3.35 per billing cycle for an average household using 4,000 gallons per month.

This adjustment supports the continued operation and maintenance of essential services and helps fund the construction of a new sludge dewatering facility. This new facility will replace inoperable equipment to reduce costs associated with transporting waste for processing.

# PROPERTY ASSESSMENT NOTICES

New assessed values are intended to represent full market value as of January 1, 2025. State law requires periodic updates to keep assessments at or near market values and re-establish uniformity of valuation among different types of properties. Johnson Creek's assessments were last updated for market conditions in 2022.



The Village's 2025 assessments have increased proportionally higher than the tax levy will increase. Therefore, the mill rate will likely decrease. If your assessed value increases by a percentage similar to the Village's overall increase in assessed value, your taxes will likely see only minor increases. Taxes cannot be estimated by applying last year's mill rate (tax rate) to the new value. Total tax levy is calculated after the Village, County, School, and Technical College have finalized their budgets, typically by late November.

To discuss your assessed value with an assessor, please call ahead for an Open Book appointment. Open Book appointments may occur by phone until 7 days prior to the Board of Review or by in-person appointments at Village Hall on July 31, 2025 from noon to 5 pm. **Call 920-749-1995 to make your appointment at least 24 hours in advance.** 

It is recommended that you contact the Assessor to attempt to resolve a disputed assessment before making a formal appeal at the Board of Review (BOR). The BOR is a quasi-judicial body that operates like a court to hear evidence and testimony for assessment objections. Under state law, the BOR must presume the assessor's valuation is correct, unless sufficient evidence is given to overcome that presumption. To enter a formal appeal, contact the Clerk at elissaf@vi.johnsoncreek.wi.gov or visit Village Hall to obtain an Objection Form. Notice of intent to appeal must be received at least <u>48 hours prior</u> to the BOR meeting on August 13, 2025 beginning at 2:00 p.m.

#### **ROADWORK AHEAD!**

The Village has contracted with Jefferson County Highway Department for repaving (mill and overlay) of the following streets: Linmar Lane, Glover Lane, Lincoln Street, and Sanctuary Court. This work was planned in the 2025 budget and a portion of the cost of Linmar Lane will be paid from State of WI Local Roads Improvement Program funding.

Work is anticipated to begin on Linmar Lane and proceeding to the other streets the week of August 18th, dependent upon weather. Alternate routes during work are being planned and further information will be posted on the Village website and Facebook page as it becomes available.

# **BUSINESS SPOTLIGHT: NATURAL CARNIVORE PET FOOD & SUPPLIES**

Natural Carnivore Pet Food & Supplies, located in Johnson Creek, opened its doors just over a year ago, founded by Nathan Grey and Tina Miller. Their journey began when they brought home Maine Coon cats and discovered the importance of proper nutrition for their pets' health. Their cats became known for joining them on hikes and kayak trips—often drawing attention for how healthy and energetic they looked. This experience sparked their commitment to pet wellness and the foundation of their store.

Natural Carnivore specializes in high-quality nutrition for cats and dogs, with a primary focus on raw and freeze-dried food options. While their main offerings cater to dogs and cats, they also carry a select number of products for small animals and reptiles. As Tina Miller explains, "We want to see your pet thrive and not just survive."

Nathan and Tina enjoy staying involved in the Johnson Creek community. They regularly connect with fellow business owners and local leaders at the Village's bi-monthly Business Breakfasts and actively engage with the Johnson Creek Public Library. Their commitment to building relationships and giving back reflects their passion for both pets and community.

Looking ahead, Natural Carnivore's goals include expanding into a larger location to better serve their growing customer base. They also hope to launch the Paws and Claws Foundation—an initiative aimed at helping pet owners facing financial hardship access nutritious food and essential supplies for their pets. Through this effort, they plan to support the well-being of both animals and the people who care for them.



Natural Carnivore is located at 540 Village Walk Ln Ste A

Co-owner Tina Miller with one of her Maine Coon cats

# LIBRARY HAPPENINGS

Programming takes a break for most of August. **Fall Programming will begin in September.** 

**Storytime** resumes August 28 at 10:00am with A Special Event – "Storytime on a School Bus". Join us for stories, songs and a ride on a real school bus!

#### Legos

3rd Monday of every month from 3:30-4:30pm **Carnival Ride** - September 15 **Robots** - October 20

# Family Fun at the Library

2nd Saturday of the month 10:00-11:00am

**Book Bingo** - September 13 **Glow Party** - October 11

# **JCPL Library Board**

Meets the third Tuesday of the month @ 4:00pm in the library. Next meetings:

August 19 September 16

#### **Snack & Chat**

Resumes August 28 3:30-4:30pm



The Library has an outdoor patio! It's the perfect summer reading spot—plus, free Wi-Fi is available on the patio and in Veterans Park.

# **Busy Fingers - NEW Program**

Calling all knitters, crocheters, needle artists, and hand crafters! Whether you're working on a project, just starting out, or curious about fiber arts, *Busy Fingers* is the perfect place to learn, share, and create.

Join a welcoming community of crafters and benefit from the knowledge of experienced local teachers.

Meets the 3rd Saturday of the month during the school year from 10am to 12 noon beginning **September 20.** 



The library is now on INSTAGRAM! Make sure to give us a follow! @johnsoncreeklibrary



# REMARKS FROM THE FIRE CHIEF

During the past few weeks, members of the department continued to utilize the acquired structure located on Cty Hwy Y for hands on training. We are preparing to use this structure for a live fire training evolution in August so please be aware that during training evolutions you may see an increase in fire and EMS apparatus at this location as we continuously train on topics that are vital to our role. If you have any questions regarding this training please contact Chief Patterson at (920) 699-3456. A more comprehensive training plan will be available in July as we get closer to the actual date of the evolution. Thank you for your continued support.

Take care, Chief Patterson

## **HISTORICAL SOCIETY**

110 Aztalan St Mark your calendar for our upcoming events!

- Soup & Sandwich to go on Mondays! September 8, 15, 22, and 29 from 4 pm-6pm
- Legends & Lores @ the Cemetery , October 4 from 7-9:30 pm
- Christmas in the Village November 28 & 29
- Grandma's Bakery -December 13

# **DIAPER CLOSET**

Penelope's Diaper Closet | 111 South Street Open the 1st and 3rd Wednesday of the month from 1-6pm penelopesclosetjc@gmail.com

## **HEALTHY STEPS PROGRAM**

Community Center | 417 Union Street
A therapeutic exercise and movement program held on
Tuesdays and Thursdays from 9:00 to 10:00am. Register
online at forthealthcare.com

## **SENIOR EXERCISE**

An exercise class designed for seniors is held every Monday and Thursday morning from 9:00 to 10:00am in the gym at Crossroads Church.

# Johnson Creek Village Hall

920-699-2296 | 125 Depot Street Monday to Friday: 8 am — 4 pm <u>vi.johnsoncreek.wi.gov</u>

**Plan Commission:** August 11 @ 5 pm **Committee of the Whole:** August 11

@ 5:30 pm

**Board Meeting:** August 25 @ 5:30 pm

# <u>Johnson Creek Public Library</u>

920-699-3741 | 125 Lincoln Street www.johnsoncreeklibrary.org

Library Board Meeting: August 19 @ 4

pm

LIBRARY HOURS:

Monday to Wednesday: 10 am — 5 pm

Thursday: 10 am — 7 pm Friday: 10 am — 5 pm Saturday: 9 am — 12 pm Sunday: CLOSED

**Closed:** August 30-September 1 for

Labor Day Weekend

# JC FOOD PANTRY

129 N. Watertown St. JohnsonCreekFoodPantry@gmail.com Open Monday and Thursday from 10 am to 12 pm and every fourth Thursday of the month from 4 pm to 5pm.